

**ALABAMA-MISSISSIPPI  
TELECOMMUNICATIONS  
ASSOCIATION  
2008 ANNUAL CONVENTION**



**NOVEMBER 16 – 18, 2008  
BEAU RIVAGE  
BILOXI, MISSISSIPPI**

**ALABAMA-MISSISSIPPI TELECOMMUNICATIONS ASSOCIATION  
ANNUAL CONVENTION  
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**ATTENTION AMTA MEMBERS!!!**

The AMTA Annual Convention is scheduled for November 16 – 18, 2008. This year the Convention will be held at the Beau Rivage in Biloxi, Mississippi.

**ASSOCIATE MEMBERS**

Associate Members who wish to display will need to complete the enclosed Table Top Display form in addition to the general registration form. If a Display form is not completed and returned, we will assume that you do not wish to display and therefore will not be issued a table number. Vendors will have setup at 2:00 p.m. on Sunday, November 16, 2008. Display times will be Sunday, November 16, 2008 at 6:00 p.m., also Monday November 17, 2008, from 7:00 a.m. until 12:00 noon.

**All packages must be addressed as follows:**

**Beau Rivage Resort  
Attn: Business Center  
875 Beach Boulevard  
Biloxi, MS 39530**

**Please note that advanced shipments are allowed for a maximum of 3 days prior to the date of setup. All packages must reference the Alabama Mississippi Telecommunications Association as well as the individual that will be picking the package up.**

**RESERVATIONS**

The Beau Rivage will be the headquarters for all activities. The number to call for room reservations is 1-888/383-7037. The room rate for single and double rooms will be \$129.00 plus 12% state and local taxes a night. If you would like to arrive Friday or Saturday, November 14-15, 2008, the room rate will be \$169.00 plus 12% state and local taxes. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. The deposit is non-refundable if cancellation occurs within 48 hours of arrival. In order to receive the group rate, callers must identify their affiliation with the Alabama-Mississippi Telecommunications Association. The hotel cut-off date is October 20, 2008.

**SUNDAY, NOVEMBER 16, 2008**

Registration.....2:00 p.m.  
Pioneer Board Meeting.....2:00 p.m.  
Mississippi Active Member Meeting .....4:00 p.m.  
Raffle and Hospitality.....6:00 p.m.  
Associate Members Meeting will follow the Raffle and Hospitality

**MONDAY, NOVEMBER 17, 2008**

Continental Breakfast.....7:00 a.m.  
Registration.....7:30 a.m.

**BUSINESS SESSION**

Call to Order and Invocation.....8:00 a.m.  
    President's Welcome and Announcements  
    Jim Meade, President, AMTA  
Welcome.....8:15 a.m.  
Business Session.....8:30 a.m.  
Break.....10:00 a.m.  
Business Session.....10:15 a.m.  
Financial Report.....11:00 a.m.  
    Kevin Grimes, Treasurer  
Nominating Committee Report.....11:00 a.m.  
    Robert Sledge  
Closing Remarks.....11:15 a.m.  
    Jim Meade, President, AMTA  
Golf Luncheon.....12:00 noon  
    Gulf Hills Golf Club  
Golf.....12:30 p.m.

**TUESDAY, NOVEMBER 18, 2008**

Board of Directors Breakfast/Meeting.....7:00 a.m.  
Continental Breakfast.....7:00 a.m.  
Registration.....9:00 a.m.

**BUSINESS SESSION**

Call to Order and Invocation..... 9:00 a.m.  
    Jim Meade, President, AMTA  
Welcome.....9:15 a.m.  
Business Session.....9:30 a.m.  
Break.....10:30 a.m.  
Business Session.....11:00 a.m.  
Alabama Active Member Meeting.....12:00 noon  
President's Reception.....6:30 p.m.  
AMTA Banquet.....7:00 p.m.  
Pioneer Auction Immediately Following

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Category 1	Employee of Telephone Companies and Suppliers	\$300.00
	Late Registration (After November 3, 2008)	\$325.00
Category 2	Spouse or Guests	\$175.00
	Late Registration (After November 3, 2008)	\$200.00
Category 3	MPSC or MPUS	\$25.00

Registration Fee Includes: Assorted Danish, Muffins, Soft Drinks and Coffee each morning and AMTA Banquet Tuesday night

\*\*\*\*All AMTA functions are business casual including the AMTA President's reception and Banquet. A name badge will be required for all events.

No cancellations or refunds after November 3, 2008

NAME (TO APPEAR ON BADGE)	CATEGORY 1	CATEGORY 2	CATEGORY 3	GOLF	CHECK IF YOU WILL BE ATTENDING TUESDAY BANQUET

Company \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

( ) Check enclosed payable to AMTA ( ) Bill Company ( ) Bill Individual

Mail or Fax Registration form to:  
 Alabama-Mississippi Telecommunications Association  
 100 North Union Street, Suite 826  
 Montgomery, AL 36104  
 Telephone: 334/265-1660 Fax: 334/834-1722

**J. Kevin Curry, CPA  
P. O. Box 903  
Starkville, Mississippi 39760  
Tel: (662) 324-2727  
Fax: (662) 324-2729**

August 4, 2008

Dear AMTA Member:

The Alabama-Mississippi Telecommunications Association 2008 Annual Convention Golf Tournament will be held Monday, November 17, 2008, at Gulf Hills Golf Club in Ocean Springs, Mississippi. I will again be serving as golf chairman.

The tournament will be a scramble format to ensure the greatest number of participants. We plan to award team and individual prizes. At prior AMTA functions we have been able to give some very nice prizes and cart favors due to the outstanding generosity of so many of our members.

**HOLE SPONSOR - \$100**

Our most popular sponsorship. Available to all Alabama and Mississippi members. Includes program recognition and sponsor sign on golf course.

**BEVERAGE CART & BAR SPONSORS  
\$250/\$500**

Several associates have expressed a desire for a more prominent sponsorship. We will offer SIX LIMITED SPONSORSHIPS at a cost of \$250 each on a first come first served basis. Each sponsorship will represent either one-half of a beverage cart or one-half of the 19<sup>th</sup> hole. With these sponsorships you may provide signage of your choice to be displayed on the cart or inside the clubhouse bar. You may also sponsor the whole cart or 19<sup>th</sup> hole by picking up two of the available six slots for \$500. I hope to see these limited sponsorships picked up quickly.

I would like to thank all of you who have been so generous in the past. It makes my job much easier and I know the players appreciate your participation. Even if you are not a golfer yourself, I hope the number of telephone company personnel who do participate indicates the value of your company's support for this activity. If you have not been a contributor in the past, maybe you would consider helping us this year. If you have helped us in the past, I hope you will continue this tradition.

Thank you for your continuing support.

Sincerely,

J. Kevin Curry  
AMTA Golf Chairman

**Monday, November 17, 2008  
Gulf Hills Golf Club  
Ocean Springs, Mississippi  
12:30 p.m. Shotgun Start**

AMTA's Annual Convention Golf Tournament will be held on Monday, November 17, 2008, at Gulf Hills Golf Club. The tournament will be a scramble event with a shotgun start at 12:30 p.m. The registration fee is \$150.00 per person, which includes green fees, cart, balls, and lunch. Questions or late entries, contact Kevin Curry at 662/324-2727.

**AN AWARDS CEREMONY AND PRIZE DRAWINGS WILL BE HELD  
IMMEDIATELY FOLLOWING THE TOURNAMENT, COMPLIMENTS OF OUR  
GENEROUS SPONSORS!**

**MAIL REGISTRATION FEE TO:  
AMTA  
100 North Union Street, Suite 826  
Montgomery, AL 36104**

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**MAIL/FAX REGISTRATION FORM TO:  
Kevin Curry  
Kevin Curry, CPA  
P. O. Box 903  
Starkville, Mississippi 39760  
FAX: 662/324-2729**



**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**HANDICAP (MANDATORY):** \_\_\_\_\_

**TABLETOP DISPLAY REGISTRATION  
AMTA TELECOMMUNICATIONS ANNUAL CONVENTION  
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**AMTA Associate members are invited to have tabletop displays at the 2008 Annual Convention. The fee for the display will be \$100.00 plus registration fees. If you are interested in displaying, please complete the information below and return to the AMTA office along with your additional registration material. Setup for displays will be Sunday, November 16, 2008 at 2:00 p.m. The first opportunity for display will be Sunday, November 16, 2008, at 6:00 p.m. at the raffle and hospitality. Also, you will display on Monday 7:00 a.m. until 12:00 noon.**

**COMPANY INFORMATION**

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**ALABAMA-MISSISSIPPI TELECOMMUNICATIONS ASSOCIATION  
2008 TRADING RAFFLE  
SUNDAY, NOVEMBER 16, 2008  
6:00 – 7:00 P.M.**

**AMTA Associate Members are sponsoring a raffle on Sunday, November 16, 2008, at 6:00 p.m. during the hospitality. The raffle will award CASH MONEY to at least 5 lucky winners. Everyone's ticket will be drawn out of a barrel. The prizes are as follows:**

**GRAND PRIZE - \$1,200.00  
2<sup>ND</sup> PRIZE - \$600.00  
3<sup>RD</sup> PRIZE - \$300.00  
4<sup>TH</sup> PRIZE - \$200.00  
5<sup>TH</sup> PRIZE - \$100.00**

**You must be present to win. If a winning ticket is not presented when drawn, the preceding ticket drawn will be awarded the prize. There will be only one prize per ticket/person.**

**Each adult registered will receive a raffle ticket when checking in at the registration desk. The ticket will be perforated into four sections with each section bearing the corresponding raffle number. This will allow participants to trade or sell part of their raffle ticket during the drawing. Between drawing periods you will have the opportunity for ticket holders to buy, sell, or trade tickets. The Master of Ceremonies will encourage people to sell and trade portions of their ticket, explaining the implied value of the remaining tickets.**

**GOOD LUCK AND HOPE TO SEE YOU THERE!**

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BILOXI, MISSISSIPPI  
SPONSOR'S RESPONSE FORM**

**COMPANY:** \_\_\_\_\_

**CONTACT  
NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**CONVENTION SPONSORSHIP:**

**PRESIDENT'S RECEPTION**  
Please check one of the following:

**CATEGORY:**  
\_\_\_\_\_ **BRONZE(\$100)** \_\_\_\_\_ **SILVER(\$250)** \_\_\_\_\_ **GOLD(\$500)**

**GOLF TOURNAMENT**

**CATEGORY:**  
\_\_\_\_\_ **HOLE SPONSOR(\$100)** \_\_\_\_\_ **BEVERAGE CART(\$250 OR \$500)**

**SPONSORSHIP REQUEST SHOULD BE SUBMITTED BY OCTOBER 27, 2008**